

# VILLAGE MATTERS

**PUBLIC MEETING:**

Village Council will be hosting a **PUBLIC MEETING** on **MAY 11<sup>th</sup>, 2017 @ 7:00 pm @ the ELKS HALL** **EVERYONE IS WELCOME TO COME OUT.** Topics for discussion include the 2016 Municipal Audit, 2017 Infrastructure Projects, 2017 Municipal Election information, Municipal Inspection and any other topics, questions, inquiries. Please plan to attend

**TAX SALE:**

Council has set the Tax Sale date for May 17<sup>th</sup>, 2017 bids must be submitted on or before 1:30 pm. Council has set the reserve bid price for each of the properties listed. Any bids received will be opened at the Council meeting that evening.

**NEW GYM EQUIPMENT:**

Council approved the purchase of 3 new treadmills and 1 new rowing machine worth \$10,551, the old machines will be removed and recycled, all other equipment will be serviced and evaluated so council can start a replacement program yearly. A huge **THANKYOU** to John Lutz and the Lutz Cup for their donation and Todd Coverdale for their donation from the Civic Center Building fund all of which was matched by council.

**UTILITY BILL:**

Council has approved a \$5.00 increase in the utility services starting at the end of April. The bill will now be \$85.50 per month. Council will also be giving first reading to the 2017 Tax Bylaw and approving the 2017 budget at the next council meeting.

**Next Council Meeting is May 17<sup>th</sup> @ 5:30 pm Village Office**

**Everyone is Welcome**



**THE WARNER VOLUNTEER FIRE DEPARTMENT & EMS SERVICE  
WOULD LIKE TO INTRODUCE & THANK**

**JOSH MABBOTT-EMT/FF, CHASE PONCELET-EMR/FF & SIMON PITTMAN-FIREFIGHTER**

**FOR STEPPING UP TO VOLUNTEER FOR OUR COMMUNITY**



**VILLAGE OF WARNER  
COMMUNITY GARAGE SALE  
JUNE 3RD  
9AM - 3PM**



**Inside this issue**

- PRARIEROSE LODGE ..... 2
- COUNCILLORS CORNER ..... 2
- GOLF NEWS..... 3
- HERITAGE HANDI BUS ..... 4
- OPEN HOUSE MEETING AGENDA 5
- LIBRARY NEWS ..... 6
- WARNER DAZE 2017 MEETING ...7

**Special points of interest**

**PLEASE REMEMBER  
THAT ANY GARBAGE  
NOT IN YOUR  
GARBAGE BIN ON  
THURSDAY'S WILL  
NOT BE PICKED UP!  
PLEASE TAKE IT TO THE  
TRANSFER STATION!**

## PRARIE ROSE LODGE BITS & BITES

The people of the area are looking for sure signs of spring even though our winter was quite nice. I did notice Mother Nature was doing her share – I saw meadow larks, robins, killdeer and the female antelope are off by themselves. Probably the surest sign of spring is the farmers of the Masinasin area are out in their fields. This is a time of rejuvenation - the birth of birds, animals and germination of seeds. We have good news from the Manager of the Lodge. With the completion of the renovations, two programs have been reintroduced. They are the "Elder Care" and "Respite" programs. For information regarding these services, please contact the Manager - Dorothy Fraser at 403-647-3531. This is a service that is very appreciated by

the caregivers of a family. Once again we do not have any birthdays of Lodge residents in the month of May. However, May 7<sup>th</sup> is Mother's Day. Plan to spend some special time with your Mother because without her you would not be here. So often in a farming community, Mother's Day gives way to the work in the fields. The Ladies Auxiliary Pie Social is planned for May 9<sup>th</sup>; price is still \$5.00 for pie and a beverage and we serve from 2 - 3:30. We will be taking orders from the businesses of town with deliveries by the Hulit Express. As in the past we will have a number of draws during the afternoon. There had been a request to have our tea on a Tuesday so the Coutts and Warner

residents could utilize the HandiBus. We would be so pleased if that bus rolled in from each village with no vacant seats. The Bonanza Day raffle tickets are available with \$300.00 as 1<sup>st</sup> draw and a quilted wall hanging as the 2<sup>nd</sup> place prize. The Auxiliary appreciate the support from all the communities we get for our efforts. All funds received go back into the lodge for enhancement of living for the residents. Our next meeting is May 15<sup>th</sup> at 2 PM at the Lodge. Please come and join our group. In closing - you can't change the past but you can ruin the present by worrying about the future. Enjoy the day the Lord has given you. God bless. Emma Hulit

## COUNCILLORS CORNER

When the snow finally leaves and Spring is here to stay, our Summer construction season can begin. We have several infrastructure improvement projects again this year including, new gate valves for the cells at the lagoon, waterline looping between 5th and 7th Ave following the 6 th Street right of way. There will also be some pavement laid down on 3rd street by the Evangelical Church, and more gravel on the other streets again this year.

We are again hosting a public open house on May 11th at 7:00pm at the Elks Hall, which we will discuss these Infrastructure projects, as well as future plans for the Village. The 2016 Audited financial report will be available for review at the meeting as well. We looking forward to seeing you at the open house. Tyler Lindsay

### Champion undergoing viability review

J.W. Schnarr

Lethbridge Herald – champion  
[jwschnarr@lethbridgeherald.com](mailto:jwschnarr@lethbridgeherald.com)

The Village of Champion is in the process of seeing whether the community would be better served by becoming part of Vulcan County.

The hamlet, located south of Vulcan on Highway 23, held a community meeting as part of a viability review recently. Village of Champion CAO Patrick Bergen said the viability review process was meant to collect public input on the issue. He said close to 100 people showed up for the event, one of the most successful viability hearings ever held by Municipal Affairs.

"It was great," he said. "There is obviously some good interest in it."

The event included an overview of the process to this point before those in attendance were broken down into groups to better identify the primary concerns in the community.

Bergen said a 2015 petition triggered the viability process.

"They had some concerns over taxation," said Bergen. "The process has progressed from there."

He said while there was a lot of community involvement in the viability review, he could

not speculate on how the majority of people in the village feel about the issue.

But he noted the economic forecast of the village has been improving.

"We are financially very strong," he said. "We don't have any debt. And we've got a pretty robust schedule of work this summer, like the roads — basically the things people have concerns about.

"People pay taxes, and they hope these things are reflected in the community." Champion is a community of 317, according to the 2016 census numbers, which is down from 378 reported in 2011. It was incorporated as a village in 1911 and has a history of farming and coal mining. Bergen said the mood for the event was "quite constructive."

One part of the viability review includes an infrastructure audit. Bergen said administration is currently working through it. He noted the audit has not yielded any surprises to this point.

Dissolution studies can sometimes be very polarizing in the communities they occur in, but Bergen said he has not seen any indication that hard lines are being drawn between groups on opposite sides of a potential dissolution decision.

He said while he has heard some talk about unrealistic expectations were the Village to become part of Vulcan County, many of

those concerns were addressed at the viability review.

"Through this whole thing, the tone in the municipality has been very civil," he said. "Nobody is avoiding anybody. There's a pretty strong seniors group down the road here, and everybody is still coming and having coffee, and talking about things. "I don't see any signs of that."

Bergen said the main concerns involved taxes, utilities and the state of infrastructure. "As a small village, it's quite peaceful here. People like that. There's pride here. And it's really just a case of keeping the village in a modern state, and keeping up with things." "There is a ways to go still," he said. "I think we're making good forward progress, and we're increasing our communication with the community. The nice thing is that the concerns we've heard are being worked on now.

"In that sense, it has been good. There has been a bit of clarity regarding what citizens are concerned and interested in."

"We're really trying to be good listeners here, and gather input."

A representative from Alberta Municipal Affairs was contacted but could not be reached.

Follow @JWSchnarrHerald on Twitter

**MODULAR HOME FOR SALE**  
**YEAR 1982—2 BEDROOM**  
**16X59 (944 SQ FT)**  
**VILLAGE OF WARNER LOT RENT \$75.00 A MONTH**  
**COMES WITH ALL APPLIANCES & WINDOW**  
**COVERING**  
**ASKING \$32,000**  
**NOT FOR RENT**  
**CALL 403-642-2153**



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**GAS FITTER**  
**SHEET METAL MECHANIC**  
**HOT WATER TANK**  
**MINOR PLUMBING**  
**~~ SERVICE & INSTALLATION ~~**  
**SPECIAL RATES FOR SENIORS**

## GOLF NEWS

Golf Course Restaurant – Opens in May – Sandstone Foods Inc will be operating the restaurant again this golf season. Sunday May 14, 2017 there will be a Mother's Day Brunch at the Clubhouse Restaurant. Watch for more info on their Facebook Page... **Sandstone at Riverside Golf Club**. Restaurant phone # 403-647-2258

Pro Shop opens May 1<sup>st</sup> with Norm Vornbrock back again this Season

Many golfers have been out and enjoying our wonderful little course. League Golf will be starting very soon. Welcome back to all our golfers great to see your smiling faces. Barry Magdalin and Dave Robertson returned as Greens Keepers along with a work experience student Bryce Swanson.

Golfers please note that the white Out of Bound Stakes have been put back in along Fairways #1, #2, #6, & #7 and Behind Greens #1 & #7 – this will make for more challenging golf once again.

The Board has implemented two new rulings:

**NO DOGS ALLOWED ON THE GOLF COURSE** – This has been done as there is just too much poop being left on the course by individuals walking their dogs. Not picking up after your dog on the golf course is very inconsiderate to our Greens Keepers and golfers. It is unfortunate that these steps had to be taken. Signage has been posted along Fairways #2 & #7.

**USING GOLF COURSE AS A DRIVING RANGE & PRACTICE ZONE** – The behaviour of hitting multiple balls off Tee Boxes and/or standing on a Fairway and hitting multiple balls onto a Green is no longer acceptable. This damages Tee Boxes and Fairways by tearing up large patches of grass and leaving multiple divots in Greens which our Greens Keepers then must spend time reseeding and repairing the damage. Our Greens Keepers and volunteers work very hard to keep the golf course in tip top shape for all golfers to enjoy. The individuals have been warned about their behaviour and asked to stop. If using the golf course as a driving range & practice zone continues the Board will take steps to ban the individuals from the golf course.

**MEMBERSHIPS are due in full by May 31, 2017** – available at the Pro Shop

<b>TYPE OF MEMBERSHIP</b>	<b>Fee Only</b>	<b>Fee + Trail Fee</b>	<b>Fee + Trail + Storage Fee</b>
Adult	\$425.00	\$460.00	\$505.00
Adult Couple	\$760.00	\$810.00	\$855.00
Family (children 21yrs. & under registered in school full time)	\$825.00	\$875.00	\$920.00
Youth (12-14yrs.)	\$100.00	\$145.00	\$190.00
Student (15+yrs. registered in school full time)	\$185.00	\$230.00	\$275.00
Senior (65+yrs.)	\$395.00	\$440.00	\$485.00
Senior Couple (one person 65+ yrs.)	\$750.00	\$795.00	\$845.00
Trail Fee	\$ 50.00		
Trail Fee + Storage Fee	\$ 95.00		

**Punch Cards: \$144.00 for 10 Nine Hole Games** – available at the Pro Shop

**Greens Fees:** 9 Holes - \$16.00 18 Holes - \$26.00

**Cart Rental:** 9 Holes - \$16.00 18 Holes - \$22.00

**Milk River & District Seniors**  
**Society**

The Seniors Group meets the 2<sup>nd</sup> Thursday of each month for their monthly meetings. We would love to have new comers join us. The next Monthly Pot Luck Meeting is Thursday, May 11<sup>th</sup>, 12:00 PM, at the Heritage Hall in Milk River.

**BINGO** – Remember Bingo is every Monday night – Doors open at 6:30PM – Bingo starts at 7:00PM at Heritage Hall.

Power Raking  
Reasonable Rates, Free  
Estimates  
(403) 642-3903



**RIVERSIDE COMMUNITY GOLF**

Milk River, Alberta 403-647-2502

2017 Tournament Schedule

10:30 AM Start for All Tournaments

- Bobbie Garber – (Private Glow Ball) – Sat – June 3<sup>rd</sup>  
\*\*\*\*\*
- County of Warner (Private Event) – Sat – June 10<sup>th</sup>  
\*\*\*\*\*
- Glow Ball Tourney (Sandstone Host) – Sat – June 17<sup>th</sup>.  
9 Holes with Appy's after  
\*\*\*\*\*
- Firemen's Open Golf Tourney – Sat. – June 24<sup>th</sup>  
\*\*\*\*\*
- Glow Ball Tourney (Sandstone Host) – Sat – July 15<sup>th</sup>  
18 Holes – 9 holes before dark – Supper – 9 glow ball holes after dark  
\*\*\*\*\*
- Men's Burner Tourney-Sat./Sun.-July 22<sup>nd</sup> & 23<sup>rd</sup>  
\*\*\*\*\*
- Bonanza Day Mixed Tourney – Sun. – Aug 6<sup>th</sup>  
\*\*\*\*\*
- Town of Milk River Tourney – Wed. – Aug. 16<sup>th</sup>  
\*\*\*\*\*
- Senior Mixed Texas Tourney – Thur. – Aug. 17<sup>th</sup>  
\*\*\*\*\*
- Glow Ball Tourney (Sandstone Host) – Sat – Aug 19<sup>th</sup>  
9 Holes with Appy's after  
\*\*\*\*\*
- Kinettes Open Mixed Tourney – Sat - Aug 26<sup>th</sup>  
\*\*\*\*\*
- Ladies Open Tourney – Sat. – Sept. 9<sup>th</sup>  
\*\*\*\*\*

**THE HERITAGE  
HANDI-BUS  
ASSOCIATION  
WILL BE HOSTING  
THEIR ANNUAL  
GENERAL MEETING  
AT THE MILK RIVER  
TOWN HALL  
MAY 25<sup>TH</sup>, AT 7 PM**

Even if you don't use it now,  
please consider coming out  
to help keep this service for  
you and other's to use in  
the future.

Coffee will be available.

# VILLAGE OF WARNER

PHONE 642-3877

BOX 88, WARNER, ALBERTA, T0K 2L0

FAX 642-2011

**MAYOR Tyler Lindsay**

**FORWARDED: May 11<sup>th</sup>, 2017**

## AGENDA

**SPECIAL OPEN HOUSE OF THE VILLAGE OF WARNER, IN THE PROVINCE OF ALBERTA, TO BE HELD AT THE WARNER ELKS HALL, ON THURSDAY MAY 11<sup>th</sup>, 2017 @ 7:00 pm**

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- ❖ Welcome
  - 2016 Audited Financial Report
  - 2017/18 Infrastructure Projects
  - 2017 Municipal Election Candidates package
  - Community Group Meetings update
  - Municipal Inspection/Viability Study
  
- ❖ B\*R\*E\*A\*K for 15 minutes
  
- ❖ Open Q & A
  
- ❖ Adjournment

**PLEASE TAKE THE TIME OUT TO ATTEND**

 LIBRARY NEWS MAY 2017 

We have a table set up for you in the library to come, design and build your Lego creation .The Lego was donated to the library by the 5X5 group from Taber.



**New Books**

Mississippi Blood by Greg Iles

Murder on the Serpentine by Anne Perry

Vicious Circle by C. J. Box

Forever a Hero by Linda Lael Miller

If Not For You by Debbie Macomber

All by Myself by Mary Higgins Clark

The Library is in need of Board Members to join our team for 1, 2 or 3 year terms.  
We meet every 3 months. Please contact 403 642 3988 if interested.

Our Spaghetti supper was a great success thanks to everyone who attended and donated for the live auction. Our auctioneer Holden Heppler did an amazing job.

THE LIONS CLUB OF WARNER  
IS ORGANIZING

# WARNER DAYS 2017

**DATE: SATURDAY JUNE 24<sup>TH</sup>**

Planning meeting will be at the  
**Warner Library on May 3<sup>rd</sup>,**

**At 6:00pm**

Come with ideas and input for  
the day's events. Volunteers  
are welcome. Let's put on a fun  
day for the whole family



# WARNER ARENA

BAKED GOODS



AND MORE

SATURDAY MARKET

8AM-2PM EVERY SAT

VEGGIES/CRAFTS

CONCESSION OPEN 8-2

STARTS JUNE 24







## Name the 'Bus For Everyone' Contest

- Open to all residents of Warner County
- First Prize: \$100.00, 4 Second Prizes: \$25 of "Milk River Bucks"
- Deadline for entries is 21 April 2017
- Maximum of 5 Names / Entry, but **No Limit to Entries** \*\*
- Prizes will be awarded 24 May 2017 – see your Town Newsletter

In order to expand public awareness, The Heritage Hand-bus Association has decided to give Names to the vehicles (Buses) providing scheduled and chartered transportation services – shopping or entertainment to the residents of Warner County. The Buses are:

- Vehicle 1) 16 passenger, White Bus (with 3 wheel chair accommodation)
- Vehicle 2) 6 passenger, Silver Van for smaller Groups (with wheel chair access)

The Names will help distinguish *which vehicle may best provide what service:*

- Scheduled (currently Wednesday) service to / from Lethbridge
- Free transport (currently Tuesday) within Town of Milk River (courtesy of the Milk River Community Business Association)
- Charter transportation for Groups to / from Special Events
- Charter transportation to Individual(s) for Custom Trips

Where possible, suggested names should reflect one or more of the services and / or vehicles available for use. Examples: the White Bus could be called "The Warner Explorer" (or simply "The Explorer"); the Burgundy Van could be called "Tijuana Ride" (or simply, "The Ride") – and so on.

'The sky is the limit', so enter soon and enter often.

Complete the Suggestion Form below and return to the Milk River Town Hall, (during Office Hours) prior to 4:00PM. on 21 April 2017

-----  
My Name \_\_\_\_\_ My Phone(s) \_\_\_\_\_

- A) Vehicle \_\_\_\_\_ " \_\_\_\_\_ "
  - B) Vehicle \_\_\_\_\_ " \_\_\_\_\_ "
  - C) Vehicle \_\_\_\_\_ " \_\_\_\_\_ "
  - D) Vehicle \_\_\_\_\_ " \_\_\_\_\_ "
  - E) Vehicle \_\_\_\_\_ " \_\_\_\_\_ "
- 

\*\* Prize Money will be awarded, even if Name(s) are not eventually used \*\*

**PUBLIC SALE OF LAND  
(Municipal Government Act)**

Notice is hereby given that under the provisions of the Municipal Government Act, the Village of Warner will offer for sale, by public auction, at the Municipal Office, 210 3<sup>rd</sup> Ave, Warner, Alberta on May 17th, 2017 at 1:30 p.m. the following lands:

LOT	BLOCK	PLAN	TITLE
██████████	██████	██████	██████████
7	25	9111550	991366579 +1
S60' 1-4	6	4068N	091339135
19-20	3	4068N	091141770
██████	██████	██████	██████████
██████	██████	██████	██████████

Each parcel will be offered for sale subject to a reserve bid and to the reservations and conditions contained in the existing certificate of title.

The parcel is being offered for sale on an "as is, where is" basis and the Village of Warner makes no representation and gives no warranty whatsoever as to the adequacy of services, soil conditions, land use districting, building and development conditions, absence or presence of environmental contamination, vacant possession or the developability of the subject land for any intended use by the Purchaser.

No bid will be accepted where the bidder attempts to attach conditions precedent to the sale of any parcel. No terms or conditions of sale will be considered other than those specified by the Village of Warner. No further information is available at the auction regarding the parcels to be sold.

The Village of Warner may, after the public auction, become the owner of any parcel of land that is not sold at the public auction.

Terms: 10% deposit by way of cash, bank draft or certified cheque, made payable to the Village of Warner, on the date of the public auction, with final payment to be received within 30 days, by cash, bank draft or certified cheque made payable to the Village of Warner. Failure to pay the balance within the specified time will result in the forfeit of the deposit and the Village will consider the next bid. The above property may be subject to GST

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Warner, Alberta, February 16th, 2017.

Jon Hood, Chief Administrative Officer

## May 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 BELLES EXERCISERS EVERY MON 10AM 4-4H 7PM SENIORS CTR CARDS EVERY MON 7-10PM	2 WARNER FIRE DEPT PRACTISE EVERY TUES 7:30PM TOPS EVERY TUES 5:15PM	3 BELLES EXERCISERS EVERY WED 10AM LIONS CLUB OF WARNER 7PM WARNER LIONS 6PM	4 GARBAGE PICK UP EVERY THUR. TRANSFER STATION OPEN EVERY THURS 10AM-3PM	5 BELLES EXERCISERS EVERY FRI 10AM BURNING IN BURNING BARREL EVERY FRIDAY UNLESS THE WIND IS BLOWING OVER 30KM A HOUR DOCUMENT SHREDDING DAY BY 9AM VILLAGE OFFICE	6 TRANSFER STATION OPEN EVERY SAT 10 - 3PM BURNING IN BURNING BARREL EVERY SATURDAY UNLESS THE WIND IS BLOWING OVER 30KM A HOUR
7	8	9 ROYAL PURPLE 7PM	10	11 VILLAGE OF WARNER PUBLIC MEETING ELKS HALL 7PM ELKS 7PM	12	13
14 WARNER EVANGELICAL CHURCH MORNING SERVICE 11AM (GUEST SPEAKER LYNN DIETZ)	15	16	17 VILLAGE OF WARNER COUNCIL MEETING 5:30PM EVERYONE WELCOME!	18 CITIZENS ON PATROL 7PM VILLAGE OFFICE	19	20
21	22 	23	24	25 SENIORS CTR POT LUCK 6PM	26	27
28 WARNER EVANGELICAL CHURCH POTLUCK 5PM BIBLE STUDY FROM 6-7 LED BY JASON CARROLL	29	30	31	<b>Notes:</b> <b>VILLAGE OF WARNER COMMUNITY GARAGE SALE</b> <b>WILL BE JUNE 3<sup>RD</sup>, 2017.</b>		